

**STATE OF SOUTH DAKOTA**  
**Statement of Legal Newspaper Ownership and Circulation**

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <i>Miner County Pioneers</i>		2. DATE	
3. FREQUENCY OF ISSUE <i>Weekly</i>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <i>52</i>	3B. ANNUAL SUBSCRIPTION PRICE \$ <i>41.85</i>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <i>Po Box 220, 120 S main, Howard, Miner SD 57349</i>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <i>Po Box 220, 120 S main Howard, Miner SD 57349</i>			
6. FULL NAME OF PUBLISHER: <i>Carla Pavison</i>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) FULL NAME <i>Carla Pavison</i> PO BOX COMPLETE MAILING ADDRESS <i>220, 120 S main, Howard SD 57349</i>			
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form) <i>No</i>			
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)		<i>1500</i>	<i>1500</i>
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.		<i>209</i>	<i>212</i>
2. Mail Subscription (Paid and/or requested)		<i>1178</i>	<i>1177</i>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<i>1387</i>	<i>1389</i>
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		<i>32</i>	<i>32</i>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		<i>5</i>	<i>5</i>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<i>1424</i>	<i>1424</i>
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		<i>74</i>	<i>74</i>
2. Return from News Agents		<i>0</i>	<i>0</i>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		<i>1500</i>	<i>1500</i>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:



(Signature)

*Publisher*

(Title)

Sworn to before me this 20th day of Sept., 2013

*Dee Ann Remacle*

Notary Public

My commission expires: 12-4-2018

State of South Dakota

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County of Miner

